The Minot Housing Authority does not discriminate on the grounds of race, color, familial status, national origin, religion, creed, gender, age or disability.

| PRE-APPLICATION FOR HOUSING | | | | | | FOR OFFICE USE ONLY | | | | | 🛕 DATE STAMP 🛃 | | | |
|---|---|---|-------------------------|-------------------|--|---------------------|------------|------------------------------|----------------|--------------------|-------------------------------------|---------------|-------------|--|
| м | NOT HOUSING AUTHORIT | Y | | | Bdrm Siz | e | | | 534% | HOUSING RTUNITY | | | | |
| 108 E. Burdick Expy Minot, ND 58701 Ph: (701) 852-0485 | | | | | Unit Set- | Aside | | | | | | | | |
| | | | | | | | | | | | | | | |
| Fax: (701) 852-3043 | | | | | | Annual Income \$ | | | | | | | | |
| | plete each question. <u>Please</u> Select Property – DO NOT S | | | | | - | - | change o | of address. | | | | | |
| | ULTI-FAMILY: Apartments/I | | | | 55 YEAR + APARTMENTS: | | | | | | | | | |
| □ Fieldcrest Apartments (1, 2 & 3 Bedrooms) <i>N. Minot</i> □ Sunset Ridge Apartments (1, 2 & 3 Bedrooms) <i>N. Minot</i> □ The Willows Townhomes (2, 3 & 4 Bedrooms) <i>Burlington</i> □ Washington Townhomes (2, 3 & 4 Bedrooms) <i>S. Minot</i> | | | | | □ Cook's Court (1 & 2 Bedrooms) <i>S. Minot</i> □ Souris Heights (1 & 2 Bedrooms) <i>N. Minot</i> | | | | | | | | | |
| | EASE SELECT BEDROOM S | | , | | d: (1 st Cho | oice) 1 | 2 3 | 4 | Bedrooms | Desired: (| 2 nd Choice) | 12 | 34 | |
| | Current Mailing Address | : | · | | | | | | | | Apt. #: | | | |
| Current Mailing Address: City: State: Zip: _ Home Phone Number: Cell Phone Number: | | | | | | | | | | | | | | |
| | | | | | | | | | - | | | | | |
| Email #1: Email #2: | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | |
| | Please list household memb | oers startii | ng with Head | of House | hold on l | ine 1, th | en in o | rder of old | lest to youn | gest. | | | | |
| | Relationship Gende | | | | | Date of | | | | | | STUDENT STATU | | |
| 1 | lame (Last, First, Middle | Initial) | to Head of Household | (M/F) Optional | Age | Birt | - | Social Se | curity Nun | | | Time | N/A | |
| 1 | | | HEAD | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| | List additional household | member | s on a sepa | rate she | et of pa | per and | attac | n to this | pre-applica | ation.) | | | | |
| 3. | ANY member of the household employed? | | | | | | | | | | | | | |
| | Please list below the monthly household income, source, and household member that receives income, including minors and those temporarily absent from wages, overtime, commissions, tips, bonuses, social security benefit payments, unemployment, retirement fund benefits, TANF, MFIP, TEEM, alimony, child sup dividends from household assets, gambling winnings, etc.) | | | | | | | | | | | | | |
| | Monthly Dollar Amount Source (ex. Employer, 0 Support, Social Security | | | | | | | Changes within next 12 Month | | | Household Member Who Receives \$ | | | |
| | Ionthly Dollar Amount | Suppo | ort, Social S | ecurity, | etc.) | YES | NO | IF | YES, EXP | LAIN | Who | Receiv | es \$ | |
| \$ | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| • | List additional household | | • | | of pape | er and a | ttach t | o this pr | e-applicati | on.) | | | | |
| 4. | Do you require an accessit | ble unit: L | Yes N | 0 | | | | | | | | | | |
| | Are you currently on a Pub PHA Name: | | | | | | | | es, please i | | | | .? | |
| | 🗌 Orally 🛛 🗌 Sign Lang | low do you want us to communicate with you?] Orally | | | | | | | | | | | | |
| 7. How did you hear about us?: Newspaper Online Radio Other (please indicate) | | | | | | | | | | | | | | |
| | NOTICE: This is a pre-applicat be contacted by the means you p | | | | | | | | | | | | plicants wi | |
| | | I hereby | certify that the | informatio | on I have p | rovided i | n this pro | e-applicatio | on is true and | accurate. | | | | |